

CH 78

CONTEXT **F** 3031

CUTTING ..... R5 ..... CO-ORDINATES: East. 7.5. North. 3.5.

DATE EXPOSED ..... DATE COMPLETED .....

DESCRIPTION *Statewide*

MAX. WIDTH AND DIRECTION .....

MAX. LENGTH AND DIRECTION .....

MAX. DEPTH/HEIGHT THICKNESS ..... 5cm .....

OVERLIES .....

OVERLAIN BY ..... *layer ③* .....

CUTS .....

CUT BY .....

ABUTS OR CONTIGUOUS WITH .....

PLANS No. .... SECTIONS No. ....

PHOTO: B/W ..... COL. .... NEG. NOS. ....

SAMPLE Type: ..... Nos.

EXCAVATOR

RECORDER

ASSOCIATED FEATURES

ASSOCIATED FINDS

COMMENT *fill; brown soil, chippes, with silty grey chippes lining the gull.*

PHASING