

CH

CONTEXT **F** 3494.....

CUTTING **A7**..... CO-ORDINATES: East **0.5m** North **9.8m**

DATE EXPOSED **22.7.89**..... DATE COMPLETED

DESCRIPTION **Group of pitched slabs within the area of 3481**

MAX. WIDTH AND DIRECTION **50cm NS**.....

MAX. LENGTH AND DIRECTION **50cm EW**.....

MAX. DEPTH/HEIGHT THICKNESS **20cm**.....

OVERLIES

OVERLAIN BY

CUTS **3481**.....

CUT BY

ABUTS OR CONTIGUOUS WITH

PLANS No. **SP2**..... SECTIONS No.

PHOTO: B/W COL. NEG. NOS.

SAMPLE Type: Nos.

EXCAVATOR ~~R. O. Jones~~ **les**

RECORDER **ThC**

ASSOCIATED FEATURES

ASSOCIATED FINDS

COMMENT **may not be a p.h.; may simply be a part of 3481.**
- correct.

PHASING