

CH

CONTEXT **F** 3632

CUTTING ..... RS .....

DATE EXPOSED ..... 27-7-80 .....

DATE COMPLETED ..... 27-7-80 .....

DESCRIPTION Stake-hole ?

E 4.1  
N 8.3

MAX. WIDTH AND DIRECTION ..... 6cms NE - SW .....

MAX. LENGTH AND DIRECTION ..... 8cms NW - SE .....

MAX. DEPTH/HEIGHT THICKNESS ..... 8cms .....

OVERLIES .....

OVERLAIN BY + FILLED BY ..... SITE LAYER ③ \* No. 2961 - de-louse notes for 29-7-80

CUTS ..... GULL BEDROCK .....

CUT BY .....

ABUTS OR CONTIGUOUS WITH .....

PLANS No. .... SECTIONS No. ....

PHOTO: B/W ..... COL. .... NEG. NOS. ....

SAMPLE Type: ..... Nos. ....

EXCAVATOR JULIE FISSENDEN

RECORDER RMJC

ASSOCIATED FEATURES

ASSOCIATED FINDS NONE

COMMENT

PHASING

SECTION:

CH80  
F 3632 Square R5 ?  
1:10 3.97E, 8.4N.  
4.17E, 8.55N.

3.97E,  
8.4N. →

4.17E,  
8.55N. ↙

Graham B. O'Hare.

CO-ORDS - WRONG !!!

NOTES/PHOTOGRAPHS: