

CH

CONTEXT **F 8602**.....

CUTTING **A-~~AXIX~~**..... \ CO-ORDINATES: East..... North..... *All over AXIX*

DATE EXPOSED **10.7.88**..... DATE COMPLETED

DESCRIPTION *Topsail & turf.*

MAX. WIDTH AND DIRECTION } *over*

MAX. LENGTH AND DIRECTION } *whole cutting*

MAX. DEPTH/~~HEIGHT~~ THICKNESS *up to 18cm inc. turf*.....

OVERLIES *8601; 8603; 8604; 8605; 8606*.....

OVERLAIN BY

CUTS

CUT BY

ABUTS OR CONTIGUOUS WITH

PLANS No. *SP 3*..... SECTIONS No. *1, 2, 3; SS1; SS2; SS3;*..

PHOTO: B/W COL. NEG. NOS.

SAMPLE Type:..... Nos.

EXCAVATOR *Various*

RECORDER *TWC*

ASSOCIATED FEATURES

ASSOCIATED FINDS

COMMENT

PHASING