

CH 88

CONTEXT **F** 89.19...

CUTTING *S2* ..... CO-ORDINATES: East *3.9* North *2.2*

DATE EXPOSED ..... DATE COMPLETED .....

DESCRIPTION *? PH chuffe fall*

MAX. WIDTH AND DIRECTION *0.2m E-W* .....

MAX. LENGTH AND DIRECTION *0.4m N-S* .....

MAX. DEPTH/HEIGHT THICKNESS *0.16m* .....

OVERLIES .....

OVERLAIN BY *2961* .....

CUTS *8977* .....

CUT BY .....

ABUTS OR CONTIGUOUS WITH .....

PLANS No. *?* ..... SECTIONS No. *See 8918* .....

PHOTO: B/W ..... COL. .... NEG. NOS. ....

SAMPLE Type: ..... Nos. ....

EXCAVATOR

RECORDER

ASSOCIATED FEATURES

ASSOCIATED FINDS *Bunt Bone*

COMMENT *Prob Pu*

PHASING