

CH 85.

TV

CONTEXT F 6441.....

CUTTING ...W 93..... CO-ORDINATES: East...0... North...3.0.

DATE EXPOSED ...2/8/85..... DATE COMPLETED .....

DESCRIPTION

Orange/Brown compacted chipple layer in embankment.

MAX. WIDTH AND DIRECTION ...1.0 m. N/S.....

MAX. LENGTH AND DIRECTION ...50 cm. E/W.....

MAX. DEPTH/HEIGHT THICKNESS .....

OVERLIES .....

OVERLAIN BY ...6422.....

CUTS .....

CUT BY .....

ABUTS OR CONTIGUOUS WITH ...6427?.....

PLANS No..... SECTIONS No.....

PHOTO: B/W ..... COL. .... NEG. NOS. ....

SAMPLE Type:..... Nos.

EXCAVATOR

RECORDER

JG

ASSOCIATED FEATURES

ASSOCIATED FINDS

COMMENT

PHASING