

CH 83

CONTEXT F 5871

CUTTING *X94, Y94* CO-ORDINATES: *Y94 10.0* East..... North.....

DATE EXPOSED ..... DATE COMPLETED .....

DESCRIPTION

*burnt chipples*

MAX. WIDTH AND DIRECTION *of surface burning* *1.35 NS* (*50 cm diam. of hole*)

MAX. LENGTH AND DIRECTION *ditto* *1.20 EW* (*50 cm " " "*)

MAX. DEPTH/HEIGHT THICKNESS .....

OVERLIES .....

OVERLAIN BY *5574* .....

CUTS *gull below 5512 (5555)* .....

CUT BY .....

ABUTS OR CONTIGUOUS WITH *5512* .....

PLANS No. *1X94, 2X94, 3X94* SECTIONS No. ....

PHOTO: B/W ..... COL. .... NEG. NOS. ....

SAMPLE Type: ..... Nos. *2-3*

EXCAVATOR ..... RECORDER *TC/JD*

ASSOCIATED FEATURES *5876*

ASSOCIATED FINDS

COMMENT

*Post hole, marked by circle of sharp small upright stones, with burnt chipples & small stones within.*

PHASING

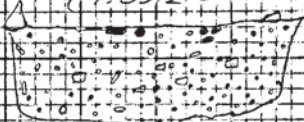
SECTION:

Y94 9.90 E  
1.6 IN

0.36 E X94  
1.4 IN

NW 30 30 40 SE

(F-5512-OVERLYING)



GULL CHIPPLE

10.5 OF CHIPPLE IN SECTION

MOST OF WHICH IS BURNT

SOUTH WEST FACING

SECTION

F.5876 Y94

AUG 24 CH.83

TOBY CATCHPOLE  
3RD  
1:10

NOTES/PHOTOGRAPHS:

CH 83

CONTEXT **F** 5871 .....

CUTTING X.94.794..... CO-ORDINATES: East.10.0. North.1.5..

DATE EXPOSED ..... DATE COMPLETED .....

DESCRIPTION *Posthole. Burnt Chipples.*

MAX. WIDTH AND DIRECTION .....

MAX. LENGTH AND DIRECTION .....

MAX. DEPTH/HEIGHT THICKNESS .....

OVERLIES .....

OVERLAIN BY ..... *F5574* .....

CUTS .....

CUT BY .....

ABUTS OR CONTIGUOUS WITH .....

PLANS No. .... *3* ..... SECTIONS No. ....

PHOTO: B/W ..... COL. .... NEG. NOS. ....

SAMPLE Type: ..... Nos. ....

EXCAVATOR

RECORDER

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ASSOCIATED FEATURES

ASSOCIATED FINDS

COMMENT

PHASING