

CH84

TV

CONTEXT

F 6339

CUTTING X95 CO-ORDINATES: East 6.4 North 4.3

DATE EXPOSED 20/6/84 DATE COMPLETED

DESCRIPTION SH - filled + brown soil & chippie

MAX. WIDTH AND DIRECTION 8cms E-W

MAX. LENGTH AND DIRECTION 10cms N-S

MAX. DEPTH/HEIGHT THICKNESS 9cms

OVERLIES

OVERLAIN BY 5631

CUTS Gull BR

CUT BY

ABUTS OR CONTIGUOUS WITH

PLANS No. Feature SECTIONS No. P28

PHOTO: B/W COL. NEG. NOS.

SAMPLE Type: Nos.

EXCAVATOR

RECORDER DBH

ASSOCIATED FEATURES

ASSOCIATED FINDS

COMMENT Prob

PHASING

SECTION:

20.8 1984
1:10
Sq: X95
Profile 6339

NE
1.30 N
6.64 E

SW
1.00 N
6.45 E

NOTES/PHOTOGRAPHS: